

**THE GAUHATI HIGH COURT
ITANAGAR PERMANENT BENCH AT YUPIA
Email:itanagar.bench@gmail.com**

No. HC(IB)22/2003/(Vol-III)

Dated Yupia, the 08th June, 2023

/NOTICE/

Pursuant to the letter vide No.HC.V-120/2015/421/Estt (Pt-4) dated 31st May, 2023 of the Joint Registrar (Admn.II), Gauhati High Court, Guwahati, an interview for 01(one) post of Assistant will be conducted amongst the Senior Judicial Assistants name below is scheduled to be conducted on **16.06.2023(Friday) at 3:00 PM in the chamber of Registrar.**

1. Smti Nang Homcha Chakhap.
2. Miss Mobi Riba.

The aforementioned candidates are requested to appear in the said interview at the place and time as mentioned above, without fail.

Sd/- BUDI HABUNG

REGISTRAR

Memo No. HC(IB)22/2003/(Vol-III) *32 45-55* Dated Yupia, the 08th June 2023.
Copy to:-

1. The Joint Registrar(Admn.II), Gauhati High Court, Guwahati with reference to his vide letter No.HC.V-120/2015/421/Estt.(Pt.4) dated 31.05.2023.
2. The Joint Registrar-Cum-DDO, Gauhati High Court, Itanagar Permanent Bench, Yupia.
3. The Deputy Registrar(Admn./Judl.), Gauhati High Court, Itanagar Permanent Bench, Yupia.
4. The Assistant Registrar(Admn./Judl.), Gauhati High Court, Itanagar Permanent Bench, Yupia.
5. The Treasury Officer, Govt. of Arunachal Pradesh, Naharlagun for information.
6. The PS to Hon'ble Mr.Justice Nani Tagia, Judge, Gauhati High Court, Guwahati for placing the same before His Lorship.
7. The PS to Hon'ble Mrs.Justice Mitali Thakuria, Judge, Gauhati High Court, Guwahati for placing the same before Her Ladyship.
- ✓ 8. The System Analyst, Gauhati High Court, Itanagar Permanent Bench, Yupia for information and uploading the same in this Registry's website.
9. The Admn. Officer (Judl.), Accounts Section/ Admn. Section, Gauhati High Court, Itanagar Bench, Yupia for information.
10. The SPA to Registrar, Gauhati High Court, Itanagar Permanent Bench, Yupia.
11. The officials concerned for information with a request to participate in the said interview.
12. Office Copy.

Barmann
02/06/23
(R.N.BARMAN)

DY. REGISTRAR (ADMN.)