

# THE GAUHATI HIGH COURT

**ITANAGAR PERMANENT BENCH AT NAHARLAGUN, ARUNACHAL PRADESH**  
Contact:0360-2247104, Fax:0360-2247103, Email- [itanagar.bench@gmail.com](mailto:itanagar.bench@gmail.com)

No.HC(IB)05/2022/Admn/

Dated Naharlagun, the 24<sup>th</sup> May, 2022.


## CORRIGENDUM

In partial modification of the earlier notice vide No.HC(IB)22/2003(Vol-II)/716-724 Dated 23.02.2022, of this Registry, calling option from in-service candidates of this Registry for filling up of various posts, the post of **Court Master** therein be read as **Group-B (Gazetted)**, instead of Group-B (Non-Gazetted).

Sd/-ITO BASAR  
**Registrar**

Memo No.HC(IB)05/2022/Admn/ 2371-2381 Dated Naharlagun, the 24<sup>th</sup> May, 2022.  
Copy to :-

1. The Joint Registrar (Admn.II), Gauhati High Court, Guwahati-781001, for information with reference to letter vide No.HC.V-80/1999/392/Estt.(pt.2) Dated 23.05.2022.
2. The Joint Registrar-cum-DDO, Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information.
3. The Deputy Registrar (Admn./ Judicial), Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information.
4. The Assistant Registrar (Admn./ Judicial), Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information.
5. The Librarian-cum-Research Officer, Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information.
6. The Private Secretary to Hon'ble Mr. Justice Nani Tagia, Judge, Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information of His Lordship.
7. The Private Secretary to Hon'ble Mr. Justice Robin Phukan, Judge, Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information of His Lordship.
8. The System Analyst, Gauhati High Court, Guwahati, for uploading this corrigendum in the official website of this Registry.
9. The Admn. Officer (Judicial), Judicial/ Accounts/ Administration, Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information.
10. The SPA to the Registrar, Gauhati High Court, Itanagar Permanent Bench, Naharlagun for information.
11. Notice Board I and II.
12. Office Copy.

  
( R. N. BARMAN )  
**Deputy Registrar (Admn.)**